



# Sunday of the Passion

## Palm Sunday

St. Michael & All Angels Episcopal Church

April 10, 2022

### *The Liturgy of the Palms*

**Celebrant:** Blessed is the King who comes in the name of the Lord.

**People:** Peace in heaven and glory in the highest.

**Celebrant:** Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

### **A Reading from Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

**"Hosanna!**

**Blessed is the one who comes in the name of the Lord!**

**Blessed is the coming kingdom of our ancestor David!**

**Hosanna in the highest heaven!"**

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

**Celebrant:** Blessed is the King who comes in the name of the Lord.

**People:** Peace in heaven and glory in the highest.

**Celebrant:** Let us go forth in peace.

**People:** In the name of Christ. Amen.

## The Procession of the Palms

*At the door to the church, the procession stops and the Celebrant prays the following prayer:*

**Celebrant** Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

## Collect of the Day

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Reading

*Isaiah 50:4-9a*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*After the Reading, the Reader says* The Word of the Lord

**People** Thanks be to God

## Psalm

31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are  
consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a  
dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who  
persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

## The Second Reading

*Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

After the Reading, the Reader says The Word of the Lord  
People Thanks be to God

## The Gospel The Passion of Our Lord Jesus Christ According to Luke

*Luke 22:14-23:56*

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to

the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was

hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

## The Sermon

### The Prayers of the People Form I

*After each bidding, you may offer your own prayers aloud.*

**Leader** With all our heart and with all our mind, let us pray to the Lord, saying  
"Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**All** **Lord, have mercy.**

**Leader** For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**All** **Lord, have mercy.**

**Leader** For our Bishops, and for all the clergy and people, let us pray to the Lord.

**All** **Lord, have mercy.**

**Leader** For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**All** **Lord, have mercy.**

**Leader** For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**All** **Lord, have mercy.**

**Leader** For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**All** **Lord, have mercy.**

**Leader** For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**All** **Lord, have mercy.**

**Leader** For those who travel on land, on water, or in the air, let us pray to the Lord.  
**All** **Lord, have mercy.**

**Leader** For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
**All** **Lord, have mercy.**

**Leader** For \_\_\_\_\_, let us pray to the Lord.  
**All** **Lord, have mercy.**

**Leader** For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
**All** **Lord, have mercy.**

**Leader** For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
**All** **Lord, have mercy.**

**Leader** For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
**All** **Lord, have mercy.**

**Leader** For the absolution and remission of our sins and offenses, let us pray to the Lord.  
**All** **Lord, have mercy.**

**Leader** That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
**All** **Lord, have mercy.**

**Leader** Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.  
**All** **Lord, have mercy.**

**Leader** In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
**All** **To you, O Lord our God.**

*A concluding prayer is said by the priest*

## The Peace

**Celebrant** The peace of the Lord be always with you.  
**All** **And also with you.**

## The Offertory



# The Holy Communion

## The Great Thanksgiving

### Eucharistic Prayer A

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All** **Holy, holy, holy Lord, God of power and might**  
**Holy, holy, holy Lord, God of power and might**  
**Heaven and earth are full, full of your glory**  
**Hosanna in the highest. Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest. Hosanna in the highest.**

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

**Celebrant** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Celebrant** As our savior Christ taught us, we now pray  
**All** **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking and Sharing of the Bread

**Celebrant** Lamb of God you take away the sins of the world  
**All** **Have mercy on us**

**Celebrant** Lamb of God you take away the sins of the world  
**All** **Have mercy on us**

**Celebrant** Lamb of God you take away the sins of the world  
**All** **Grant us peace**

**Celebrant** The Gifts of God for the People of God.

*All who are baptized, regardless of age or denomination are welcome to receive communion at the Lord's table. If you are not baptized, or prefer not to receive, you may come forward for a blessing. To indicate that you would like to receive a blessing, please cross your arms over your chest. Please know that there is real wine in the cup; you do not have to receive both bread and wine in order to participate in communion. If you would like to talk about baptism for yourself or a child, please speak to Mtr. Tracey. If you need communion brought to you in your pew, please let one of the ushers know.*

## Post Communion Prayer

**Celebrant**  
**All**

Let us pray.

Almighty and everliving God, we thank you for feeding us with the Spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**Blessing**

**Closing Song**

**Dismissal**

## Announcements

### Birthdays this month

2nd: Kara Smith  
 4th: Rose Feazell  
 7th: Meg Cammack  
 12th: Barbara McClellan  
 16th: Melinda Smith  
 23rd: Laura Buckner

### Maundy Thursday

Service at 6:00 PM, Thursday, April 14, 2022

### Good Friday

Service at 6:00 PM, Friday, April 15, 2022

### Easter Sunday

Service at 10:00 AM, Sunday, April 17, 2022  
 Easter Egg Hunt after the service at 11:30 AM  
 Breakfast Lunch in Parish Hall, after the Egg Hunt

### Easter Egg Hunt

We will be having our annual Easter Egg Hunt after the service on Easter Sunday, April 17<sup>th</sup>. We need to start collecting eggs for the hunt. Place the eggs in the box provided in the narthex. (PLEASE BRING PLASTIC EGGS FILLED WITH TREATS)

\*\*\*NO CHOCOLATE & NUTS PLEASE\*\*\*

### Adult Education

Sunday mornings at 9:00 AM, adult education hour in Mother Tracey's office. For Lent we will look at this year's offering from Living Compass.

### Nursery News

Our Parish Nursery will reopen on Sunday mornings beginning with Easter Sunday, April 17<sup>th</sup>. This is going to mean we need more volunteers. All volunteers must be approved through Mother Tracey and must obtain Safeguarding God's Children Certification through the Diocese. If you are interested, please contact Mother Tracey.

### Worship Tech Volunteers

We are needing more Worship Tech Volunteers. You can set your own volunteer schedule in our church scheduling program. It is easy, just use a mouse to project the next slide onto the screen. Major skill needed is to climb stairs.

Contact Bryan White [b4hntn@cablenyx.com](mailto:b4hntn@cablenyx.com)

### Easter Flowers

LAST SUNDAY to purchase: If you would like to purchase flowers for Easter Sunday, April 17, 2022 please pick up and fill out the form in the entryway of the church. Place your check noted "Easter Flowers" and the form in the offering plate. Please print legibly. Suggested Donation: Flowers \$20.00

## Prayer Requests

### Healing For:

- Brian Watson
- Ruby Hahne
- Frank Rauch
- Roni & Tom

To submit a prayer request, fill out the back of the information sheet in the pew and place it in the offering.

Or, send an email with your request to:

[prayer@smaalongview.org](mailto:prayer@smaalongview.org)

\*\* Emailed prayer requests are received by all who've signed up for the SMAA prayer chain. This community of prayer is committed to holding up our needs and thanksgivings to God whenever they are shared. TO JOIN IN THIS IMPORTANT MINISTRY, JUST SEND A REQUEST TO [SMAA@SMAALONGVIEW.ORG](mailto:SMAA@SMAALONGVIEW.ORG) ASKING TO BE A PART OF THE PRAYER CHAIN. \*\*

## Stewardship Update

DATE	GIVING	BUDGET	ABOVE/BELOW
03/13/22	\$1,826	\$2,955	-\$1,129
03/20/22	\$2,339	\$2,955	-\$616
03/27/22	\$1,253	\$2,955	-\$1,702
04/03/22	\$655	\$2,955	-\$2,300
YTD TOTALS	\$35,835	\$41,373	-\$5,537

## This Sunday's Servers

**Cameras & Streaming:** Danielle Martin

**Danny's Team:** Diane Buffington

**Eucharistic Ministers:** Frank Supercinski

**Greeter:** Joe Frank Brown

**Lector:** Helen Daniel

**Ushers:** Stan Williams

**Vestry People:** Becky Supercinski, Susan Schug

**Worship Tech:** Laura Brown

## NEXT Sunday's Servers (04/17)

**Cameras & Streaming:** Robert Brown

**Danny's Team:** Frank Supercinski

**Eucharistic Ministers:** David Brown

**Greeter:** David Brown

**Lector:** Amy Brown

**Nursery Helper:** Helen Daniel

**Ushers:** Stan Williams

**Vestry People:** Laura Buckner, David Brown

**Worship Tech:** Laura Buckner