

Second Sunday after Pentecost

June 11, 2023

The First Reading

Hosea 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Psalm

Psalm 50:7-15

7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.

8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

11 I know every bird in the sky, *
and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

The Second Reading

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Gospel Reading

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Announcements

Birthdays this month

2nd: Danielle Martin
 5th: Marsha Magee
 7th: Mother Tracey
 9th: Jim Kale
 11th: Catherine White
 11th: Rick Fedrizzi
 21st: Charlie Parker

This Week at SMAA

Wednesday, June 14, 2023

6:00 pm Commissioning Service

Sunday, June 18, 2023

9:00 am Bible Study
 10:00 am Holy Eucharist

Upcoming:

Wednesday, June 14th

In place of our usual Wednesday night fellowship, we will be participating in a commissioning service for Mother Tracey and for SMAA as we partner together in this ministry. The Rev. Andrew Terry will preside and preach that evening, and after it we will have pizza. Please bring a side dish to share.

Wednesday, July 26th, 4 PM

Please join me and Canon Waggoner to go on a “windshield” tour of Longview. We can take several cars. At 6 PM, we will have dinner with all of SMAA who can make it, and we will be inviting some people that I will have made contact with from some of our other congregations. So that we can begin to form a network of relationships with each other. We will probably end the night with compline as we usually do on Wednesday.

This Sunday's Servers

Acolytes: Jonathan Roberts
Cameras & Streaming: Robert Brown
Danny's Team: Frank Supercinski
Eucharistic Ministers: Laura Buckner
Greeter: David Brown
Lector: Roxanne Brink
Nursery Helper: Ruby Hahne
Ushers: Jerry Ritchie
Vestry People: Connie Fedrizzi, Tommy Smith
Worship Tech: Melinda Smith

Prayer Requests

Healing For:

- The Akinson & Brown Family
- Lorraine, Pete and Margie Litterski

To submit a prayer request, fill out the back of the information sheet in the pew and place it in the offering.

Or, send an email with your request to: prayer@smaalongview.org

**** Emailed prayer requests are received by all who've signed up for the SMAA prayer chain. This community of prayer is committed to holding up our needs and thanksgivings to God whenever they are shared. TO JOIN IN THIS IMPORTANT MINISTRY, JUST SEND A REQUEST TO SMAA@SMAALONGVIEW.ORG ASKING TO BE A PART OF THE PRAYER CHAIN. ****

Stewardship Update

DATE	GIVING	BUDGET	ABOVE/BELOW
05/14/23	\$8,835	\$2,939	\$5,896
05/21/23	\$1,886	\$2,939	-\$1,053
05/28/23	\$1,424	\$2,939	-\$1,515
06/04/23	\$2,715	\$2,939	-\$224
YTD TOTALS	\$80,729	\$67,594	\$13,135

Next Sunday's Servers (06/18)

Acolytes: Michael Greathouse
Cameras & Streaming: Robert Brown
Danny's Team: Mary Lynn Dawes
Eucharistic Ministers: Frank Supercinski
Greeter: Catherine White
Lector: Melinda Smith
Nursery Helper: Carolyn Deakins
Ushers: David Brown
Vestry People: Bryan White, Susan Kuhlman
Worship Tech: Amy Brown

St. Michael & All Angels' Episcopal Church
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